

SB153_L.001

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Agriculture, Natural Resources, & Energy.SB13-153 be amended as follows:

1 Amend printed bill, page 2, after line 9 insert:

2 "SECTION 2. In Colorado Revised Statutes, 22-82.6-104, **amend**
3 (2) (a), (3) (a), (3) (d), and (4); and **add** (3) (f) as follows:

4 **22-82.6-104. Interagency farm-to-school coordination task**
5 **force - creation - repeal.** (2) (a) The task force consists of ~~thirteen~~
6 FIFTEEN members as follows:

7 (I) The commissioner of education or the commissioner's
8 designee;

9 (II) The commissioner of agriculture or the commissioner's
10 designee;

11 (III) The executive director of the department of public health and
12 environment or the executive director's designee;

13 (IV) The executive director of the Colorado commission on higher
14 education or the executive director's designee, FROM, INCLUDING BUT NOT
15 LIMITED TO, COLORADO UNIVERSITIES, COLLEGES, COMMUNITY COLLEGES,
16 AND EXTENSIONS;

17 (V) The following five members as selected by the member
18 serving pursuant to subparagraph (I) of this paragraph (a):

19 (A) ~~Four~~ THREE representatives of school food service directors;
20 and

21 (B) A representative of ~~parent~~ LOCAL NONPROFIT COMMUNITY
22 organizations engaged in farm to school or local food systems; and

23 (C) A PUBLIC SCHOOL TEACHER OR PRINCIPAL;

24 (VI) The following ~~four~~ FIVE members as selected by the member
25 serving pursuant to subparagraph (II) of this paragraph (a):

26 (A) A representative of fruit and vegetable organizations;

27 (B) A representative of cattle ranching organizations;

28 (C) A representative of the western dairy association; and

29 (D) A representative of a food distribution association; AND

30 (E) A REPRESENTATIVE OF A FARM, ORCHARD, OR RANCH IN
31 COLORADO THAT SELLS PRODUCE, FRUIT, OR ANIMAL PRODUCTS TO AT
32 LEAST ONE COLORADO PUBLIC SCHOOL, SCHOOL DISTRICT, OR BOARD OF
33 COOPERATIVE SERVICES;

34 (VII) A REPRESENTATIVE OF SCHOOL FOOD SERVICES
35 MANAGEMENT FROM AN INSTITUTION OF HIGHER EDUCATION, SELECTED
36 BY THE MEMBER SERVING PURSUANT TO SUBPARAGRAPH (IV) OF THIS
37 PARAGRAPH (a); AND



1 (VIII) ANY NUMBER OF NONVOTING EX-OFFICIO MEMBERS AS
2 DESIGNATED BY A MAJORITY VOTE OF THE TASK FORCE.

3 (3) The task force shall study, develop, and recommend policies
4 and methods to best implement a farm-to-school program, including:

5 (a) ~~Creating~~ ADVISING farm-to-school program pilots or
6 expanding food focus education program pilots;

7 (d) Advising school districts on methods by which a school
8 district may improve facilities to allow for the purchase and use of
9 minimally processed and fresh and locally produced foods in school
10 meals; and

11 (f) EXPLORING VARIOUS STATEWIDE DATA COLLECTION SYSTEMS
12 TO TRACK FARM-TO-SCHOOL ACTIVITIES.

13 (4) The task force shall report its progress, findings, and
14 recommendations to the education committees of the house of
15 representatives and the senate, the senate agriculture and natural resources
16 committee, and the house agriculture, livestock, and natural resources
17 committee, or any successor committees, on or before February 1, 2013
18 2014, AND EVERY FEBRUARY 1 EVERY TWO YEARS THEREAFTER."

19 Renumber succeeding sections accordingly.

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